

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, MARCH 31, 2009**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, March 31, 2009, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair  
The Honorable Joyce Sheperd, Vice Chair  
The Honorable Ivory Lee Young, Jr.  
The Honorable Ceasar Mitchell  
The Honorable Mary Norwood  
The Honorable Kwanza Hall  
The Honorable H. Lamar Willis**

Others in attendance were: Councilmember C. T. Martin, Commissioner James Shelby, Director Mike Renshaw, Bureau of Code Compliance, Senior Planner Jessica Lavendier, Joyce Harris and Nyna Gentry, Department of Planning and Community Development; Senior City Attorneys Robin Shahar and Bill Castings, Department of Law; Commissioner Diane Harnell Cohen, Department of Parks, Recreation and Cultural Affairs and members of the press and public.

**A. ADOPTION OF AGENDA - ADOPTED AS AMENDED**

**B. APPROVAL OF MINUTES - APPROVED**

**C. PRESENTATIONS**

1. BeltLine Update

Terri Montigue, Executive Director of Atlanta BeltLine, Inc., (ABI), provided the committee the following information:

- On March 27, ABI, GDOT and the Georgia Building Authority started the formal negotiations to transfer state owned property to ABI for BeltLine purposes.
- Four Subarea Master Plans and four Subarea Land Use Plans have been approved.
- The City's Ethics Office opined that members of BeltLine Affordable Housing Advisory Board (BAHAB) could not participate in BeltLine Affordable Housing Programs while serving on the board and for one year after leaving the board.

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**CONSENT AGENDA**

**D. ORDINANCES FOR FIRST READING**

- 09-O-0516 ( 1)     An Ordinance by Community Development/Human Resources Committee amending the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$252,736.00, to increase the budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program for the Vanira Village Apartment Complex (GA269MR0001/0002); and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 09-O-0517 ( 2)     An Ordinance by Community Development/Human Resources Committee amending the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$144,071.00, to increase the budget amount authorized by the U.S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program for Washington Properties; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 09-O-0518 ( 3)     An Ordinance by Community Development/Human Resources Committee amending the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$317,604.00, to increase the budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program for Edgewood Center; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

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**CONSENT AGENDA**

**D. ORDINANCES FOR FIRST READING (CONT'D)**

- 09-O-0519 ( 4)     An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) by transferring to and from appropriations in the amount of \$2,025,685.00, amending the 2009 (Home Investment Fund) by transferring to and from appropriations in the amount of \$322,022.00 and amending the 2009 (Intergovernmental Grant Fund) Budget by transferring to and from appropriations in the amount of \$192,878.00; to set up administrative accounts in the 2009 Community Development Block Grant (CDBG), 2009 Emergency Shelter Grant (ESG), 2009 Home Investment Partnership (HOME), and 2009 Housing Opportunities for Persons with AIDS (HOPWA) Grant Programs; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 09-O-0533 ( 5)     An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$2,088,754.00 for the purpose of funding various projects assigned to the Department of Parks, Recreation and Cultural Affairs that are included in the 2009 Annual Action Plan of the 2004-2009 consolidated Plan; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
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- 09-O-0534 ( 6)     An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$2,789,368.00 and the 2009 (Intergovernmental Grant Fund) Budget by adding to Anticipations and Appropriations in the amount of \$197,308.00 for the purpose of funding various projects assigned to the Department of Finance, Department of Watershed Management and Municipal Courts that are included in the 2009 Annual Action Plan of the 2004-2009 Consolidated Plan; and for other purposes.

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**D. ORDINANCES FOR FIRST READING (CONT'D)**

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
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- 09-O-0535 ( 7) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by transferring appropriation in the amount of \$150,000.00 to Fund CD-795, SEA Residential Drain and Sewer Improvements and amending the 2009 (HOME Investment Trust Fund) Budget in the amount of \$157,140.00 to fund HM-755, Atlanta Affordable Housing Opportunities Program (AAHOP) that are included in the 2009 Annual Action Plan of the 2004-2009 Consolidated Plan; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
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- 09-O-0536 ( 8) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$3,314,313.00 and by amending the 2009 (HOME Investment Trust Fund) Budget by adding to anticipations and appropriations in the amount of \$2,763,077.00 for the purpose of funding various projects assigned to the Department of Planning and Community Development that are included in the 2009 Annual Action Plan of the 2004-2009 Consolidated Plan; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
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- 09-O-0537 ( 9) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$2,242,565.00 and by amending the 2009 (Home Investment Trust Fund) Budget by adding to anticipations and appropriations in the amount of \$300,000.00 for the purpose of funding various projects assigned to the Department of the Mayor, Office of Human Services that are included in the 2009 Annual Action Plan of the 2004-2009 Consolidated Plan; and for other purposes.

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D. ORDINANCES FOR FIRST READING (CONT'D)

FAVORABLE - TO BE REFERRED TO COMMUNITY  
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- 09-O-0538 (10) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$6,231,942.00 for the purpose of funding Various Housing Opportunities for Persons With AIDS (HOPWA) Projects assigned to the Department of the Mayor, Office of Human Services that are included in the 2009 Annual Action Plan of the 2004-2009 consolidated Plan; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY  
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HUMAN RESOURCES SECTION

E. RESOLUTIONS

- 09-R-0531 ( 1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City, to renew the Memorandum of Understanding with the Bitsy Grant Tennis Association, Inc., and for other purposes.

**Councilmember Norwood made a motion to approve. The vote was unanimous.**

FAVORABLE

- 09-R-0532 ( 2) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor to execute an agreement with the PATH Foundation, Inc. ("PATH"), appointing PATH to act as the City's agent and construction manager for the design and implementation of a pedestrian bridge to be installed in the Morningside Nature Preserve, in an amount not to exceed \$165,000.00; all contracted work shall be charged to and paid from the following Fund, Department and Account Numbers: 3138 (2008 Quality of Life Bond Fund) 130308 (DPW Transportation Design) 5999999 (Projects and Grants Budget Summary) 4270000

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E. RESOLUTIONS (CONT'D)

(Traffic Engineering) 102556 (Wildwood Urban Forest) and PTAE0  
Funding Source: 13102556/102/313821776/5414002/COA; and  
for other purposes.

**Councilmember Norwood made a motion to approve. The vote  
was unanimous.**

FAVORABLE ON SUBSTITUTE

COMMUNITY DEVELOPMENT SECTION

F. ORDINANCES FOR SECOND READING

09-O-0130 ( 1)     An **Amended** Ordinance by Community  
**CDP-09-17**        Development/Human Resources Committee to amend the 2008  
City of Atlanta Strategic Action Plan by adopting "Atlanta BeltLine  
Master Plan Sub-Area 7: Northside/Peachtree/Piedmont"; and for  
other purposes. **(CDP Public Hearing held 3/09/09) (Favorable  
by CD/HR Committee 3/10/09) (Referred back by Council  
3/16/09) (Held 3/31/09)**

HELD

09-O-0407 ( 2)     An Ordinance by Community Development/Human Resources  
Committee to amend Sections 18 and 19 of the Atlanta Housing  
Code of 1987, Section 8-2094 of the Atlanta Commercial,  
Institutional, and Industrial Building Maintenance Code and to  
add a new Chapter 17 to the Land Development Code; so as to  
provide a new Minimum Fine Schedule for code violations; and for  
other purposes.

HELD

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G. RESOLUTIONS

- 09-R-0504 ( 1) A Resolution by Councilmember Natalyn M. Archibong authorizing the Bureau of Planning to recognize as a non-conforming Lot of Record, a lot located at **362 Connecticut Avenue, NE**, that has been created as the result of previously issued building permits and that presently has a house located on it.

**NPU-N**

**Council District 5**

**Councilmember Willis made a motion to approve. The vote was unanimous.**

**FAVORABLE**

- 09-R-0505 ( 2) A Resolution by Councilmember Natalyn M. Archibong authorizing the Bureau of Planning to recognize as a non-conforming Lot of Record, a lot located at **368 Connecticut Avenue, NE**, that has been created as the result of previously issued building permits and that presently has a house located on it.

**NPU-N**

**Council District 5**

**Councilmember Willis made a motion to approve. The vote was unanimous.**

**FAVORABLE**

- 09-R-0520 ( 3) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract with Edgewood Center Limited Partnership, for one year, in an amount not to exceed \$279,312.00, in order to pay rental subsidies on 46 units for homeless individuals, pursuant to the Section 8 Moderate Rehabilitation Single Room Occupancy Program sponsored by the U.S. Department of Housing and Urban Development; all funds shall be charged to and paid from PTAE0 Number 25200668 114 250130367 5239004 COA; and for other purposes. **(Held 3/31/09 at the request of the Department)**

**HELD**

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**G. RESOLUTIONS (CONT'D)**

- 09-R-0521 ( 4)     A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract with Del-Har, Inc, for one year, in an amount not to exceed \$229,428.00, in order to pay rental subsidies on 28 units for low-income families at the Vanira Village Apartments, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development; all funds shall be charged to and paid from PTAE0 Number 25200668 113 250130365 5239004 COA; and for other purposes. **(Held 3/31/09 at the request of the Department)**

**HELD**

- 09-R-0522 ( 5)     A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract with InPen Corporation, for one year, in an amount not to exceed \$130,752.00, in order to pay rental subsidies for 16 units for low-income families at Washington Properties, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development; all Funds shall be charged to and paid from PTAE0 Number 25200668 113 250130365 5239004 COA; and for other purposes. **(Held 3/31/09)**

**HELD**

- 09-R-0523 ( 6)     A **Substitute** Resolution by Community Development/Human Resources Committee endorsing an application by Prestwick Development to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits for the New Construction/Adaptive Reuse of the Manor at Scotts Crossing, located at 1620 James Jackson Parkway, NW, Atlanta, Georgia; and for other purposes.

**NPU-G**

**Council District 9**



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G. RESOLUTIONS (CONT'D)

FORWARDED WITH NO RECOMMENDATION ON SUBSTITUTE  
ON CONDITION 3 YEA'S - (MADDOX, YOUNG & HALL) 1  
ABSTENTION (WILLIS)

- 09-R-0524 ( 7) A Resolution by Community Development/Human Resources Committee endorsing an application by Columbia Residential, LLC, to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits for the new construction Columbia Townhomes at Edgewood Multi-Family Community, to be located at various contiguous addresses in Atlanta, Georgia; and for other purposes.  
**NPU-O** **Council District 5**

FAVORABLE

- 09-R-0525 ( 8) A Resolution by Community Development/Human Resources Committee endorsing an application by Columbia Residential, LLC, to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits for the New Construction of Mechanicsville-Phase-6 Apartments, located at 565 McDaniel Street, SW, Atlanta, Georgia; and for other purposes.  
**NPU-V** **Council District 4**

FAVORABLE

- 09-R-0526 ( 9) A Resolution by Community Development/Human Resources Committee endorsing an application by Hammond Development Inc. and RHA/Housing, Inc., to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits for the New Construction of the Harlan Road Single Family Homes Development, located at 205 Harlan Road, SW, Atlanta, Georgia; and for other purposes.  
**NPU-I** **Council District 10**

**Councilmember Norwood made a motion to adverse. The vote was unanimous.**

ADVERSE

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**G. RESOLUTIONS (CONT'D)**

- 09-R-0527 (10) A Resolution by Community Development/Human Resources Committee endorsing an application by Ambling Development Partners, to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits for the New Construction of Hamilton on the Parc Multi-Family Senior Development, located at 544 North Angier Avenue, NE, Atlanta, Georgia; and for other purposes.  
**NPU-M Council District 2**

**FORWARDED WITH NO RECOMMENDATION ON CONDITION –  
4 YEA'S (MADDOX, HALL, WILLIS & YOUNG) 1 ABSTENTION  
(MITCHELL)**

- 09-R-0528 (11) A Resolution by Community Development/Human Resources Committee endorsing an application by Mercy Housing South East and Resources for Residents and Communities, to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits for the New Construction of Marcus Street Senior Residences, to be located at 810 Marcus Street, SE, Atlanta, Georgia; and for other purposes.  
**NPU-N Council District 5**

**Councilmember Hall made a motion to approve. The vote was unanimous.**

**FAVORABLE**

- 09-R-0529 (12) A Resolution by Community Development/Human Resources Committee endorsing an application by PRI Development Services, LLC, to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits for the rehabilitation of a sixty-six unit apartment complex, located at 1955 LaDawn Lane, NW, Atlanta, Georgia; and for other purposes.  
**NPU-D Council District 9**

**Councilmember Hall made a motion to approve. The vote was unanimous.**

**FAVORABLE**

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G. RESOLUTIONS (CONT'D)

- 09-R-0530 (13) A Resolution by Community Development/Human Resources Committee endorsing an application by PRI Development Services, LLC, to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits for the New Construction of Bible Way Senior Apartments, Located at 894 Constitution Road, SE, Atlanta, Georgia; and for other purposes.  
**NPU-Z** **Council District 1**

**Councilmember Young made a motion to approve. The vote was unanimous.**

**FAVORABLE**

H. PAPERS HELD IN COMMITTEE

- 06-O-0781 ( 1) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

**HELD**

- 06-O-0495 ( 2) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

**HELD**

- 06-C-1984 ( 3) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on

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H. PAPERS HELD IN COMMITTEE (CONT'D)

the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

HELD

06-O-2696 (4) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

07-O-0085 ( 5) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

HELD

07-O-0998 ( 6)  
**CDP-07-29** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**  
**NPU-B** **Council District 7**

HELD

07-O-1474 ( 7) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-

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**H. PAPERS HELD IN COMMITTEE (CONT'D)**

designate properties located in the Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

**HELD**

- 07-O-1475 ( 8)      An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

**HELD**

- 07-O-1476 (9)      An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

**HELD**

- 07-O-2606 (10)      An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. **(Held 12/11/07 at the request of the sponsor)**

**HELD**

- 07-R-2413 (11)      A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09\*\*\*\*\*; and for other purposes. **(Favorable on substitute by**

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H. PAPERS HELD IN COMMITTEE (CONT'D)

CD/HR Committee 11/27/07) (Referred back by Council  
12/3/07) (Held 12/11/07)

HELD

- 08-O-0168 (12) An Ordinance by Community Development/Human Resources Committee to create the "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 2/12/08 at the request of the department for additional financial information)**

HELD

- 08-O-0214 (13) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020-2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes. **(Held 2/12/08 for cost information)**

HELD

- 08-O-0328 (14) An Ordinance by Community Development/Human  
**CDP-08-15** Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1463 LaFrance** from the "Low Density Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(Held 2/26/08) (CDP Amendment Public Hearing held 3/10/08)**

NPU-O

Council District 5

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

- 08-R-0854 (15) A Resolution by Councilmember Ceasar C. Mitchell to establish a Senior Housing Rehabilitation Advisory Board; and for other purposes. **(Held 4/29/08 at the request of the sponsor of the legislation)**

HELD

- 08-O-1012 (16) An Ordinance by Community Development/Human  
**CDP-08-25** Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **883 McDonough Boulevard, SE**, from "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Held 5/27/08) (Public Hearings held 6/9/08 and 9/8/08)**

**Councilmember Hall made a motion to approve. The vote was unanimous.**

FAVORABLE - REFERRED TO ZONING COMMITTEE

- 08-O-1036 (17) An Ordinance by Community Development/Human Resources Committee to create the "APCO Hamilton Building Renovation Enterprise Zone", located in the City of Atlanta, Land Lot 63, Parcel Number 14-0063-LL-0717; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 6/10/08) (Public Hearings held 11/26/07, 3/10/08 and 6/9/08)**

HELD

- 08-O-1449 (18) An Ordinance by Councilmember Jim Maddox as  
**CDP-08-43** **substituted by Community Development/Human Resources Committee** to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **601 Spencer Street, NW (also known as 605 Spencer Street)**, from the "Medium Density Residential" Land Use Designation to the "Mixed Use-Low Density" Land Use

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H. PAPERS HELD IN COMMITTEE (CONT'D)

Designation; and for other purposes. **(Held 7/15/08) (Public Hearing held 9/08/08) (Substituted and held 9/09/08)**  
NPU-L Council District 3

HELD

- 08-O-1792 (19) An Ordinance by Councilmember Ceasar C. Mitchell to require notification of the affected Neighborhood Planning Units (NPU's) and the City Council when any police zone facility, precinct or mini-precinct, or fire station is to be decommissioned or closed; and for other purposes. **(Held 9/30/08)**

HELD

- 08-R-1870 (20) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, or her designee, to enter into a Memorandum of Understanding and License Agreement (hereafter referred to as "Agreement") with HomeFree USA and Freddie Mac to implement a Workforce Home Benefit Initiative to assist City of Atlanta employees seeking homeownership; and for other purposes. **(Held 9/30/08)**

HELD

- 08-O-2122 (21) An Ordinance by Community Development/Human  
CDP-08-54 Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at 1146 and 1152 Portland and 1131 and 1137 Glenwood Avenue from the "Low Density Residential" Land Use Designations to the "Low Density Commercial" Land Use Designation (Z-08-73); and for other purposes. **(Held 11/12/08) (Public Hearing held 11/24/08)**  
NPU-W Council District 1

HELD

- 09-R-0132 (22) A Resolution by Community Development/Human Resources Committee to authorize the Mayor or her designee to submit to the U. S. Department of Housing and Urban Development a request to amend the 2004 Annual Action Plan of the 2000-2004 Consolidated Plan to change the scope of the Neighborhood Fresh



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H. PAPERS HELD IN COMMITTEE (CONT'D)

Start Program, Project #CD-753, from housing acquisition/rehabilitation to demolition; and for other purposes. **(Held 1/27/09) (Held for a 30-day public review period)**

HELD

- 09-C-0120 (23) A Communication by Mayor Shirley Franklin re-appointing **Mr. Donald Rooney** to serve as a member of the Atlanta Urban Design Commission in the Historic Preservationist Category on behalf of the City of Atlanta. This appointment is for a term of three (3) years, beginning with the expiration of his original appointment confirmed on 11/07/05. **(2<sup>nd</sup> appointment to expire 11/07/2011). (Held 1/27/09 to allow appointee the opportunity to appear before the CD/HR Committee)**

HELD

- 09-C-0213 (24) A Communication by Clerk Mark Massey to the Fulton County Board of Commissioners to Council President Lisa M. Borders submitting the Fulton County Board of Commissioners' re-appointment of **Mr. Yusuf Muwwakkil** (Position 7) to serve as the County's representative on the BeltLine TAD Advisory Committee. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Second appointment to expire on 1/02/2011) (Held 2/10/09)**

HELD

- 09-O-0266 (25) An Ordinance by Councilmember Clair Muller to amend the Transportation Element of the City of Atlanta's 2008 Atlanta Strategic Action Plan (ASAP) so as to remove the proposed new road to be located between Colonial Homes Drive and Biscayne Drive also designated as NS 057; and for other purposes. **(Held 2/10/09) (CDP Public Hearing held on 3/09/09)**

HELD

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**H. PAPERS HELD IN COMMITTEE (CONT'D)**

- 09-O-0273 (26) An Ordinance by Councilmember Joyce M. Sheperd to amend the Atlanta Housing Code of 1987, Appendix E to the Land Development Code, so as to establish rules and regulations for registration of vacant buildings; to provide for penalties; to repeal conflicting ordinances; and for other purposes. **(Held 2/10/09 at the request of the author of the legislation)**

**HELD**

- 09-O-0376 (27) An Ordinance by Councilmember Clair Muller **as substituted by Community Development/Human Resources Committee** to amend the Street Framework Plan of the City of Atlanta's BeltLine Plan so as to remove portions of the proposed new roads to be located between Colonial Homes Drive and Biscayne Drive and the northern area of the street originating at Bennet Street that runs through Colonial Homes Dr.; and for other purposes. **(Substituted and held 2/24/09 for a CDP Public Hearing 3/9/09)**

**HELD**

- 09-O-0382 (28) An Ordinance by Councilmember Kwanza Hall to waive certain provisions of Chapter 15 of the City of Atlanta Code of Ordinances so as to allow for the redevelopment of property located at 0 Highland Avenue in the City of Atlanta. **(Held 2/24/09)**

**HELD**

- 09-R-0304 (29) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments ("HAP") Contract with the Urban Residential Development Corporation in an amount not to exceed \$615,000.00 in order to pay rental unit subsidies on one-hundred (100) units for homeless individuals at the Santa Fe Villas Apartment Complex pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 2/24/09)**

**HELD**

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H. PAPERS HELD IN COMMITTEE (CONT'D)

09-C-0397 (30) A Communication by Clerk Mark Massey to the Fulton County Board of Commissioners to Council President Lisa M. Borders submitting the Fulton County Board of Commissioners' appointment of Mr. Phillip Rush (Position 1) to serve as the County's representative on the BeltLine TAD Advisory Committee. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(To expire on 12/31/2010) (Held 3/10/09 to give appointee a chance to come before the CD/HR Committee)**

HELD

09-C-0398 (31) A Communication by Clerk Mark Massey to the Fulton County Board of Commissioners to Council President Lisa M. Borders submitting the Fulton County Board of Commissioners' appointment of Mr. Kwame Thompson (Position 9 At-Large) to serve as the County's representative on the BeltLine TAD Advisory Committee. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(To expire on 12/31/2010) (Held 3/10/09 to give appointee a chance to come before the CD/HR Committee)**

**Councilmember Willis made a motion to approve. The vote was unanimous.**

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

09-C-0473 (32) A Communication by Mayor Shirley Franklin re-appointing Ms. Latangela Bunkley-Hill to serve as a member of the Westside TAD Neighborhood Advisory Board in the Vine City Neighborhood Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(To expire 5/17/2010) (Held 3/10/09 to give appointee a chance to come before the CD/HR Committee)**

**Councilmember Willis made a motion to approve. The vote was unanimous.**

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

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**H. PAPERS HELD IN COMMITTEE (CONT'D)**

09-O-0289 (33) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$615,000.00 to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Santa Fe Villa Apartments; and for other purposes. **(Held 3/10/09)**

**HELD**

09-O-0294 (34) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located in the Atlanta BeltLine Sub-Area 7 - Northside/Peachtree/Piedmont, from "Industrial" Land Use Designation to the "Mixed Use-High Density" Land Use Designation; and for other purposes. **(CDP Public Hearing held 3/9/09) (Held 3/10/09)**

**NPU-F**

**Council District 7**

**HELD**

09-O-0298 (35) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at 655 & 668 Highland Ave., NE, from the "Low Density Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(CDP Public Hearing held 3/9/09) (Held 3/10/09)**

**NPU-M**

**Council District 2**

**HELD**

09-O-0300 (36) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at 3755 and 3765 Forrest Park Road, 950 Conley Drive and Parcel 14 00010002052, from the "Industrial"

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H. PAPERS HELD IN COMMITTEE (CONT'D)

Land Use Designation to the "Medium Density Residential" Land Use Designation (Z-09-01); and for other purposes. **(CDP Public Hearing held 3/9/09) (Held 3/10/09)**  
**NPU-Z** **Council District 12**

HELD

09-O-0301 (37) An Ordinance by Community Development/Human  
**CDP-09-12** Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **772 Bender Street**, from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation (Z-08-84); and for other purposes. **(CDP Public Hearing held 3/9/09) (Held 3/10/09)**  
**NPU-V** **Council District 4**

FAVORABLE - REFERRED TO ZONING COMMITTEE

09-O-0305 (38) An Ordinance by Community Development/Human  
**CDP-09-13** Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **305 & 311 Buckhead Avenue, NE (A.K.A. 315 Buckhead Avenue)**, from the "Low Density Commercial" Land Use Designation to the "Mixed Use-High Density" Land Use Designation (Z-07-46); and for other purposes. **(CDP Public Hearing held 3/9/09) (Held 3/10/09)**  
**NPU-B** **Council District 7**

HELD

09-R-0409 (39) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into an Appropriate Contractual Agreement with Duncan and Associates, for FC-6007000050, Impact Fee Study, on behalf of the Department of Planning and Community Development, in an amount not to exceed \$275,000.00; all contracted work shall be charged to and paid from Fund, Department Organization and Account Number 3502 250401 5212001 7410000; to rescind Resolution 08-R-0710; and for other purposes. **(Held 3/10/09)**

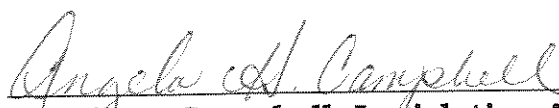
HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

There being no further business before the committee the meeting was adjourned at 3:00pm.

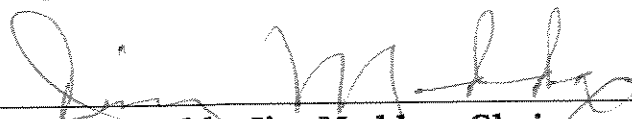
Respectfully submitted



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



The Honorable Jim Maddox, Chairman  
Community Development/  
Human Resources Committee